## **AMENDED AGENDA**

## Milton Town Council Meeting Milton Theatre, 110 Union Street Monday, December 7, 2009, 7:00 p.m.

- 1. PUBLIC HEARING: In cooperation with Sussex County Council and the Delaware State Housing Authority to allow citizens an opportunity to participate in the development of an application to the State of Delaware Community Development Block Grant Program.
- 2. Public Participation
- 3. Call to Order ó Mayor Post
- 4. Moment of Silence ó Vice Mayor Betts
- 5. Pledge of Allegiance to the Flag
- 6. Roll Call ó Mayor Post
- 7. Additions or Corrections to the Agenda
- 8. Approval of Agenda
- 9. Presentation of Minutes: November 2, 2009
- 10. Approval of Minutes by Council
- 11. Approval of Written Committee Reports
- 12. Town Manager Report
- 13. Written Reports from:
  - a. Maintenance
  - b. Project Coordinator/Code Enforcement
  - c. Police
  - d. Finance Expenditure/Revenue Report

## 14. Old Business

- a. Discussion and possible vote on an ordinance to accept the bound copies of the town code from company General Code
- b. Discussion and recommended changes of Council on the proposed changes to article 4, Section 4.9 of the zoning ordinance (item tabled at the October Town Council Meeting).
- c. Comprehensive Plan Update- Robin Davis

## 15. New Business

- a. Downtown Concept Presentation on Economic Development Revitalization ó Ray Kausman
- b. Consideration of Community Development Block Grant Program
- c. Discussion and possible vote to approve \$7,500 for the design phase of the sidewalk and curb program- Vice Mayor Betts
- d. Discussion and possible vote regarding the vacancy of the Town Solicitor
- 16. Executive Session: Discuss Litigation, Personnel and Land/Easement Acquisition
- 17. Adjournment

**Pursuant to 29 Del.C. § 10004** (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on November 28, 2009 at 3:00 p.m., at the time when the Agenda was prepared by the Town Clerk. \*This agenda was amended and reposted on November 30, 2009, at 10:00 a.m. due to a request received by Mayor Post.